



Self-Portrait about 1629

Rembrandt van Rijn Dutch, 1606–1669

oil on oak panel 17-3/8 × 13-5/8 in. (44.1 × 34.5 cm) Courtesy of the Clowes Fund C10063

Marks, Inscriptions, and Distinguishing Features

Inscribed at lower right: RHL

Entry

In this, his earliest life-sized investigation of the human face,¹ Rembrandt van Rijn achieves a masterly rendition of his own appearance. Comparison with self-portraits (figs. 1 and 2) and portraits (fig. 3) of approximately the same time reveals the artist's recognizable reddish-brown curly hair, dark eyes, bulbous nose, and full cheeks. The power behind his interpretation, however, lies not only in his careful characterization of his own features, but also in his manipulation of the paint: the scratching into the surface to articulate the curls hovering above his proper right shoulder and the stubble upon his jaw; the exposure of ground in the proper left cheek to achieve an efficiently shadowed surface; the thoughtful placement of highlights on the proper right nostril and the rounded edge of his tooth; and the use of the <u>wet-in-wet</u> technique in the proper right cheek to evoke a sense of youthful, living flesh. As early as about 1629, the artist revealed the skills that will later assure his position as Amsterdam's leading portraitist.



Figure 1: Rembrandt van Rijn (Dutch, 1606–1669), *Self-Portrait*, 1629, oil on oak panel, 6-9/64 × 4-23/32 in. Photo credit: Erich Lessing / Art Resource, NY. Alte Pinakothek, Bayerische Staatsgemäldesammlungen, Munich, Inv. 11427.



Figure 2: Rembrandt van Rijn (Dutch, 1606–1669), Self-Portrait, 1629, oil on oak panel, 35-5/16 × 28-15/16 in. Isabella Stewart Garden Museum, Boston, P2IN6.



Figure 3: Jan Lievens (Dutch, 1607–1674), *Portrait of Rembrandt*, about 1628, oil on panel, 22-7/16 × 17-19/32 in. Rijksmuseum, Amsterdam, On Ioan from a private collector, SK-C-1598.

2 The superior charm of the Clowes painting, however, has not always been recognized. The art historian Abraham Bredius discovered the work in the collection of Countess Eleonora Husarzewska (1866–1940) and Prince Andrzei Lubomirski (1862–1953) at Przeworsk and published it in 1897 as an authentic Rembrandt. The following year, in 1898, the painting was included in the exhibition of Rembrandt's work held in Amsterdam in honor of the inauguration of Queen Wilhelmina. Early twentieth-century catalogues of the artist's paintings, including those by Bredius, W.R. Valentiner, and Cornelis Hofstede de Groot, count it among the artist's earliest self-portraits. Only in 1933, with the publication of Kurt Bauch's Die Kunst des jungen Rembrandt, was the attribution called into question due to its "wooden, expressionless" (hölzern-harte, ausdrucklose) handling, which reminded Bauch of the work of Rembrandt's student Isaac de Joudreville (1613-1648). Bauch posited that the Clowes painting was a copy after a lost original and thereby relegated it to a small, secondary tier of other versions.² In 1966, however, after the painting had been cleaned, Bauch withdrew his doubts about its authorship.³ Just three years later, in his revision of Bredius's catalogue, Horst Gerson proposed that the Clowes painting was executed after a prototype by Rembrandt's close colleague and competitor Jan Lievens (1607–1674).⁴ Investigations of the Rembrandt Research Project in 1972 and 1976 led Josua Bruyn and Simon Levie to conclude that the Clowes panel was a good copy after the smooth, carefully executed version in Atami, Japan.⁵ These findings were published in the first volume of A Corpus of Rembrandt Paintings (Corpus) in 1982, with reservations about the attribution noted by team member Ernst van de Wetering. Anthony Janson and A. Ian Fraser, in their 1980 catalogue of the highlights of the IMA collection, presented evidence to counter the Rembrandt Research Project's conclusion, emphasizing stylistic comparisons with self-portraits in Boston (see fig. 2), The Hague, and Amsterdam.⁶ In 1981, IMA conservator David A. Miller published the results of his technical research, proclaiming the painting's authenticity through factors such as the monogram, buildup of paint, and variations in composition beneath the surface.² Scholars hesitated to oppose the findings of the Rembrandt Research Project,⁸ but hanging the Clowes painting as "attributed to Rembrandt" in the 1999– 2000 exhibition of the artist's self-portraits clearly recalibrated the scale by which the work was measured.² The publication of the fourth volume of the Corpus in 2005 contained an extensive corrigendum written by Van de Wetering that maintained the primacy of the Clowes panel.¹⁰ The synthesis of technical and stylistic evidence presented in his entry has ensured that subsequent literature upholds the historical attribution of the Clowes painting to Rembrandt.

³ The existence of several versions of this composition, in fact, has ultimately supported the renewed attribution to Rembrandt. The *Corpus* lists six other painted versions, making it among the most copied of the artist's self-portraits.¹¹ Its popularity as a model is not unexpected given the number of young artists in the master's circle: his colleague Lievens and his students Gerrit Dou (1613–1675) and De Joudreville, painters to whom at least one of the variations has been attributed at one point.¹² Among the most accomplished of the versions are those in the MOA Museum in Atami and a private collection in Monte Carlo (formerly in the Saint-Saphorin collection and sold at auction in New York in 1996).¹³ The appeal of the Atami painting as the primary version lies in similarities to another self-portrait in The Hague (fig. 4): the smooth surface, the minimal relief in the well-lit areas of flesh; the application of pink to the highlights along the eye, nose, and lip; the scratching in the mustache; and the treatment of shadow on the proper left half of the face.¹⁴ The similarities between the Atami and Clowes versions resemble the correspondences between the paintings in The Hague and Nuremberg (fig. 5), which are similarly of almost exact composition with slight variations in the application of paint. Recent discovery of a traced <u>underdrawing</u> beneath the surface of the Mauritshuis panel has led to varied conclusions. In the opinion of Jørgen Wadum, the presence of this underdrawing suggests a traced copy by Dou after the master's original in Nuremberg, ¹⁵ whereas Eric Jan Sluijter interprets this underdrawing as a means for Rembrandt to achieve a stylistic variation (in a "smooth" style as opposed to his "rough" one) upon his earlier composition.¹⁶ While this type of evidence of <u>transfer</u> cannot assist in defining the relationship between the Clowes panel and the Atami version, changes beneath the surface of the former fundamentally associate it with Rembrandt's technique.



Figure 4: Rembrandt van Rijn (studio copy) (Dutch, 1606–1669), Portrait of Rembrandt with aGorget, about 1629, oil on panel, 14-59/64 × 11-3/8 in. Photo credit: Scala / Art Resource, NY.Mauritshuis, The Hague, The Netherlands, Inv. 148.



Figure 5: Rembrandt van Rijn (Dutch, 1606–1669), *Self-Portrait*, about 1629, oil on oak panel, 15-3/64 × 12-13/64 in. Photo credit: Scala / Art Resource, NY. Germanisches, Nationalmuseum, Nuremberg, GM391.

4 A thorough technical report of the Indianapolis panel was published by David A. Miller in 1981,¹² which contextualizes the painting within Rembrandt's process. Miller notes consistency between the Clowes panel and the artist's technique of using an <u>underpainting</u> of white lead and black <u>pigments</u> in the face's lighter and middle tones. He also observes that the artist deliberately left pockets of the ground exposed around the eyes and bridge of the nose, at the same time applying numerous layers of white paint in many places, to achieve desired visual effects.¹⁸ He also confirms that the "RHL" monogram (fig. 6) is contemporary with the rest of the painting.¹⁹ More importantly, Miller discusses differences in the X-radiographs of the Clowes painting and the MOA Museum panel that support the conclusion of the former being by Rembrandt's hand. The X-radiograph (fig. 7) reveals that Rembrandt had originally positioned the beret more squarely on the sitter's head, and that the proper left shoulder had once extended closer to the right edge of the panel.²⁰ From Van de Wetering's perspective, these changes were certainly made to enhance the effect of liveliness of the figure. No such changes can be found in the Atami panel, which reinforces its likelihood as a copy.²¹ Relatedly, Wadum has observed that the palette of the Atami painting is warmer than the Clowes painting, just as the Mauritshuis panel—likely a copy—exhibits a more saturated coloring than its Nuremberg prototype.²²



Figure 6: Detail of monogram on Rembrandt van Rijn's Self-Portrait, Indianapolis Museum of Art at Newfields, Courtesy of The Clowes Fund, C10063.



Figure 7: X-radiograph of Rembrandt van Rijn's Self-Portrait, Indianapolis Museum of Art at Newfields, Courtesy of The Clowes Fund, Cl0063.

⁵ The considerable number of versions raises the issue of the original purpose of Rembrandt's self-portraits.²³ Scholars have proposed motivations ranging from personal expression to commodities for the market to the demonstration of the motions of the mind,²⁴ and these interpretations are not necessarily mutually exclusive.²⁵ Yet few writers have addressed the particular place of the self-portrait as a teaching tool in the studio.²⁶ Given the fidelity of the various versions to a single model and the fairly consistent sizes of the Atami painting and the copies auctioned by Leo Schidlof in 1928 (*Corpus*, copy no. 2) and found in Gatchina Palace north of St. Petersburg (*Corpus*, copy no. 4), it seems that the Clowes panel was employed at least once in the studio as an aide to facilitate the acquisition of skills related to the construction of the face, modeling of physiognomy, and manipulation of paint. In addition, the open mouth signals a gasp, sigh, or moment of speech that heightens the engagement between the sitter and viewer.²⁷ Clearly, Rembrandt the sitter reacts to the presence of the viewer in an animated way. This responsiveness demonstrates the ability of Rembrandt the painter to depict a "liveliness of emotion," which was praised at just this time by the connoisseur Constantijn Huygens (1596–1687).²⁸ To so effectively capture fleeting facial expressions, Rembrandt must have observed himself in the mirror. This type of performance was advocated by the painter-theorist Samuel van Hoogstraten (1627–1678), a student of Rembrandt in the 1640s, in his 1678 *Inleyding tot de Hooge Schoole der Schilderkonst: Anders de Zichtbaere Werelt (Introduction to the Academy of the Art of Painting: Otherwise Known as the Visible World).* He writes that an artist should "reshape himself entirely into an actor...in front of a mirror," thereby permitting him to achieve emotive effects as "both exhibitor and beholder."²⁰ This added layer of exploring "the motions of the mind" in some of his Leiden self-po

⁶ And yet this painting does not function solely within the realm of portraiture.³¹ The gorget, when measured against the clothing worn by the artist depicted in *The Painter in His Studio*, indicates that Rembrandt has donned a costume for his role-playing.³² Such theatrical accessories, visible in self-portraits beginning in about 1629 (see fig. 5), have clear links to the striking dress often seen in his *tronies* (bust- or half-length character studies), a genre which Rembrandt helped to develop into an independent, marketable type during his Leiden years.³³ Rembrandt's *tronies* range in subject from the soldier to the "Oriental" (Old Testament patriarch) and aged figures, and they often incorporate animated faces and dramatic contrasts of light and dark to portray an intended mood more effectively. Rembrandt's shadowed eyes, interpreted by H. Perry Chapman in the realm of the self-portrait as an indication of the melancholy associated with creativity, can here be viewed as a vehicle for expressive drama in the context of the *tronie*.³⁴ The Clowes panel, then, encompasses the richness of Rembrandt's Leiden period: a cultivated signature style, a gripping investigation of the self, and a hint of the exoticism that characterized his lauded history paintings.

Author

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Provenance

Possibly sold at (Pieter Locquet, Amsterdam) on 22 September 1783, no. 325;

Possibly Pieter (Pierre) Yver (1712–1787), Amsterdam. 35

Purchased from a Dutch diplomat in Vienna, Austria, about 1840, by the Polish Count Adolf Husarzewski;³⁶

By descent to his son, Count Jozef Husarzewski, and his wife, Karolina, née Princess Jablonowska;

By descent to their daughter, Countess Eleonora Husarzewska (1866-1940), wife of Prince Andrzej Lubomirski (1862–1953), in their castle at Przeworsk (now Poland);³²

To their son, Jerzy (George/Georges) Rafal Lubomirski (1887-1978), Geneva;

(Newhouse Galleries, New York, New York) in 1951;³⁸

G.H.A. Clowes, Indianapolis, in 1951;

The Clowes Fund, Indianapolis, since 1958, and on long-term loan to the Indianapolis Museum of Art since 1971 (C10063).

Exhibitions

Stedelijk Museum, Amsterdam, 1898, Rembrandt. Schilderijen bijeengebracht ter gelegenheid van de inhuldiging van hare Majesteit Koningin Wilhelmina, no. 9;

Museum de Lakenhal, Leiden, 1906, Fêtes de Rembrandt à Leyde. Catalogue de l'exposition de tableaux et de dessins de Rembrandt et d'autres maîtres de Leyde, du dixseptième siècle, no. 53c;

Ossoliński National Institute, Lvov, 1911, Exposition des maîtres anciens, no. 52;

Metropolitan Museum of Art, New York; Toledo Museum of Art; Art Gallery of Toronto, 1954–1955, Dutch Painting: The Golden Age; An Exhibition of Dutch Pictures of the Seventeenth Century;

North Carolina Museum of Art, Raleigh, 1956, Rembrandt and His Pupils, no. 3;

Marion Koogler McNay Art Institute, San Antonio, TX, 1956, Rembrandt van Rijn;

John Herron Art Museum, Indianapolis, 1958, The Young Rembrandt and His Times, no. 2;

John Herron Art Museum, Indianapolis, 1959, Paintings from the Collection of George Henry Alexander Clowes: A Memorial Exhibition, no. 47;

The Art Gallery, University of Notre Dame, Notre Dame, IN, 1962, A Lenten Exhibition Loaned by the Clowes Fund, Incorporated of Indianapolis, no. 39;

Indiana University Museum of Art, Bloomington, 1963, Northern European Painting: The Clowes Fund Collection, no. 37;

Indianapolis Museum of Art, 1974, Panorama: Inaugural Exhibition, Indianapolis Museum of Art at Columbus;³²

Bunkamura Museum of Art, Tokyo, 1992, Rembrandt: His Teachers and His Pupils, no. 3;

Royal Cabinet of Paintings, Mauritshuis, The Hague, 1999, Rembrandt by Himself, no. 8 (as attributed to Rembrandt);

Indianapolis Museum of Art, 2006, Rembrandt Face to Face;

Cincinnati Art Museum, 2008, Rembrandt: Three Faces of the Master;

North Carolina Museum of Art, Raleigh; Cleveland Museum of Art; Minneapolis Institute of Arts, 2012, Rembrandt in America: Collecting and Connoisseurship, no. 4;

Indianapolis Museum of Art at Newfields, 2019, Life and Legacy: Portraits from the Clowes Collection;

Agnes Etherington Art Centre, Kingston, ON; The Art Gallery of Alberta, Edmonton, AB; The McKenzie Art Gallery, Regina, Saskatchewan; The Art Gallery of Hamilton, Hamilton, ON; 2019–2021, Leiden circa 1630: Rembrandt Emerges, no. 27 (reproduced);

Guangdong Museum, Guangzhou, China; Hunan Museum, Changsha, China; Chengdu Museum; 2020–2021, Rembrandt to Monet: 500 Years of European Painting.

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Dagmar Hirschfelder, Tronie und Porträt in der niederländischen Malerei des 17. Jahrhunderts (Berlin: Gebr. Mann Verlag, 2008), 42, 102, 109, 313, 328, and 330, no. 390, ill;

Benedict Leca, ed., Rembrandt: Three Faces of the Master, exh. cat. (Cincinnati: Cincinnati Art Museum, 2008), 7 (reproduced);

H. Perry Chapman, "Rembrandt, Van Gogh: Rivalry and Emulation," in Benedict Leca, ed., *Rembrandt: Three Faces of the Master*, exh. cat. (Cincinnati: Cincinnati Art Museum, 2008), 26–28;

Ernst van de Wetering, Rembrandt: A Life in 180 Paintings, trans. Murray Pearson (Amsterdam: Local World, 2008), 26 (reproduced);

Dennis P. Weller, Seventeenth-Century Dutch and Flemish Paintings: Systematic Catalogue of the Collection of the North Carolina Museum of Art, Raleigh (Raleigh: North Carolina Museum of Art, 2009), under no. 26 (reproduced);

H. Perry Chapman, "Reclaiming the Inner Rembrandt: Passion and the Early Self-portraits," in Stephanie S. Dickey and Herman Roodenburg, eds., The Passions in the Arts of the Early Modern Netherlands, Nederlands Kunsthistorisch Jaarboek 60 (Zwolle: Waanders, 2010), 253, 256 (reproduced);

Tom Rassieur, "Rembrandt's Leiden Years: Mastering His Craft and Defining His Genius," in George S. Keyes, Tom Rassieur, and Dennis P. Weller, *Rembrandt in America: Collecting and Connoisseurship*, exh. cat. (New York: Skira Rizzoli, 2011) 97, 100–101 (reproduced);

Ernst van de Wetering and Carin van Nes (Stichting Foundation Rembrandt Research Project), A Corpus of Rembrandt Paintings, vol. 6, Rembrandt's Paintings Revisited: A Complete Survey (Dordrecht: Springer, 2015), 69, 85, 488–489 (reproduced);

Christopher Brown, "The Evolution of Rembrandt's Early Style," in Christopher Brown, An van Camp, and Christiaan Vogelaar, Young Rembrandt, exh. cat. (Oxford: Ashmolean Museum, 2019), 42 (reproduced);

Jacquelyn N. Coutré, ed., Leiden circa 1630: Rembrandt Emerges, exh. cat. (Kingston, Ontario: Agnes Etherington Art Centre, 2019), no. 27 (reproduced);

Kjell M. Wangensteen, et al., Rembrandt to Monet: 500 Years of European Painting (liangsu Phoenix Literature and Art Publishing: Nanjing, 2020), 136–138 (reproduced);

Kjell M. Wangensteen, et al., Floating Lights and Shadows: 500 Years of European Painting (Jiangsu Phoenix Literature and Art Publishing: Nanjing, 2020), 134–137 (reproduced).

- 1. Stephanie S. Dickey, Rembrandt Face to Face, exh. cat. (Indianapolis: Indianapolis Museum of Art, 2006), 43. Earlier self-portraits, such as those in Munich (fig. 1) and Amsterdam, are significantly smaller in format.
- 2. The first mention of other versions occurs in 1906, when one was on display at Frederik Muller et Cie in Amsterdam at the same time that the Indianapolis painting was on exhibit in Leiden. See Jan Veth, "Rembrandtiana V. L'Exposition en l'honneur de Rembrandt à la Halle du Drap de Leyde," L'Art Flamand et Hollandais 3, no. 10 (October 15, 1906): 88; Veth, "Rembrandtiana V. De Rembrandt—Hulde Tentoonstelling in de Leidsche Lakenhal," Onze Kunst 10, no. 5 (July—December 1906): 84; and Frederik Schmidt-Degener, "Le Troisième Centenaire de Rembrandt en Hollande," Gazette des beaux-arts, ser. 6, vol. 36 (October 1906): 276. Other than Bredius's catalogue of 1937, the Clowes painting does not appear in publication between 1933 and 1954. Written communication between respected connoisseurs and Frederick Mont, however, continued to build consensus about the attribution: a letter dated 10 May 1951 from Jakob Rosenberg attests to his belief in the painting's authenticity postcleaning, and a note by Edward O. Korany, a restorer who cleaned the painting, of 15 May 1951, confirms the attribution to Rembrandt. Later letters reveal similar endorsements: a letter of 17 September 1957 by Eli Prins endorses the high quality of the painting, and a letter of 12 November 1982 confirms Christopher Wright's faith in the attribution, as does a letter from Alfred Bader dated 24 November 1986. See File C10063, Registration Historical Files, Indianapolis Museum of Art at Newfields.
- 3. His recording of an inscription of "1628 (?)," however, was incorrect. See Kurt Bauch, Rembrandt Gemälde (Berlin: Walter de Gruyter & Co., 1966), no. 289.
- 4. Christian Tümpel later voiced his support for the further exploration of this idea. Christian Tümpel, Rembrandt: All the Paintings in Colour (Antwerp: Fonds Mercator, 1986), 430.
- 5. Josua Bruyn et al. (Stichting Foundation Rembrandt Research Project), A Corpus of Rembrandt Paintings, vol. 1, 1625–1631 (The Hague, Boston, and London: Martinus Nijhoff, 1982), no. A22.
- 6. Anthony F. Janson and A. Ian Fraser, 100 Masterpieces of Painting: Indianapolis Museum of Art (Indianapolis: Indianapolis Museum of Art, 1980), 92–96.
- 7. David A. Miller, "Conservation Laboratory Examination Techniques and Conservator's Report," *Perceptions* 1 (1981): 23–33. His comparison of the X-radiographs of the Indianapolis and Atami panels offers the best substantiation of his position.
- Christopher Wright, Rembrandt: Self-Portraits (London: Gordon Fraser, 1982), 19; Gary Schwartz, Rembrandt: His Life, His Paintings (New York: Viking, 1985), 59; H. Perry Chapman, Rembrandt's Self-Portraits: A Study in Seventeenth-Century Identity (Princeton, NJ: Princeton University Press, 1990), 146–147; and Leonard J. Slatkes, Rembrandt: Catalogo completo dei dipinti (Florence: Cantini, 1992), under no. 237. A notable exception is Bunkamura Museum of Art, Tokyo, Rembrandt: His Teachers and his Pupils, exh. cat. (Toyko: Toyko Shimbun, 1992), no. 3.
- Jørgen Wadum, "Rembrandt under the Skin: The Mauritshuis Portrait of Rembrandt with Gorget in Retrospect," Oud Holland 114, nos. 2/4 (2000): 164; Ernst van de Wetering, "Delimiting Rembrandt's Autograph Oeuvre—an Insolvable Problem?" in Ernst van de Wetering and Bernhard Schnackenburg, eds., The Mystery of the Young Rembrandt, exh. cat. (Wolfratshausen: Minerva Hermann Farnung, 2001), 64–65; Jeroen Giltaij, Rembrandt Rembrandt, exh. cat. (Frankfurt: Städelsches Kunstinstitut, 2003), 46; and Roelof van Straten, Young Rembrandt: The Leiden Years, 1606–1632 (Leiden: Foleor, 2005), 103.
- 10. Ernst van de Wetering et al. (Stichting Foundation Rembrandt Research Project), A Corpus of Rembrandt Paintings, vol. 4, The Self-Portraits (Dordrecht: Springer, 2005), 164 and 173. Van de Wetering (p. 601) also refers to dendrochronological evidence that indicates, in the mind of Peter Klein, that the earliest felling date is 1590.
- 11. Christopher Wright declared it to be the most copied self-portrait; see Christopher Wright, Rembrandt: Self-Portraits (London: Gordon Fraser, 1982), 19. Two self-portraits, however, surpass it in the number of copies—the self-portrait of 1652 in Vienna and the self-portrait of about 1669 in Florence—according to the statistics given in the Corpus. Of the five versions of the Clowes painting with dimensions documented in the Corpus, the panel in Indianapolis is the smallest. Between the versions documented in the Corpus and those found in the RKD photo archive, at least 16 painted and printed versions of the composition from various periods are known. The subtle variations among them, including whether they contain pimples along the jawline or not, suggest that they might not have all been made after a single original.
- 12. On the attribution of these versions to other artists, see Kurt Bauch, *Die Kunst des jungen Rembrandt* (Heidelberg: Carl Winters Universitätsbuchhandlung, 1933), 209; Abraham Bredius, *Rembrandt: The Complete Edition of the Paintings*, revised by Horst Gerson, 3rd ed. (London: Phaidon, 1969), 547; Anthony F. Janson and A. Ian Fraser, *100 Masterpieces of Painting: Indianapolis Museum of Art* (Indianapolis Museum of Art, 1980), 96; Anthony F. Janson, "Rembrandt in the Indianapolis Museum of Art," *Perceptions* 1 (1981): 12; Akihiro Ozaki, "MOA bijutsukan shozō no 'Renburanto no jigazō ni kansuru isshiron—Renburanto aruiwa Dau ka" [A Preliminary Discourse on the "Rembrandt Self-Portrait" in the Collection of the MOA Museum: Rembrandt or Dou?], *Bunkakiyou* 27 (February 1988): 1–26; Akihiro Ozaki, "A New Look at the *Bust of a Young Man* in the MOA Museum," *Art History* (Tohoku University, Kawauchi, Japan) 11, no. 3 (1989): 4; Claus Grimm, *Rembrandt selbst. Eine Neubewertung seiner Porträtkunst* (Stuttgart and Zurich: Belser Verlag, 1991), 28; Leonard J. Slatkes, *Rembrandt: Catalogo completo dei dipinti* (Florence: Cantini, 1992), 355; Anthony F. Janson, "Rembrandt and the Museum: Ian Lievens, Part II," *Previews* [North Carolina Museum of Art] (Summer 1992): 12; Helga Gutbrod, Lievens und Rembrandt. Studien zum Verhältnis ihrer Kunst, Ars Faciendi 6 (Frankfurt: Peter Lang, 1996), 205; and Ernst van de Wetering and Carin van Nes (Stichting Foundation Rembrandt Research Project), A Corpus of Rembrandt Paintings, vol. 6, Rembrandt's Paintings Revisited: A Complete Survey (Dordrecht: Springer, 2015), 488.
- 13. See Sotheby's, New York, sale 16 May 1996, no. 28. Additional versions have been recorded in the Pacully collection in Paris (Corpus, copy 2), the James Hope collection in New York (Corpus, copy 3), the Gatchina Palace (Corpus, copy 4), and in the Musée Réattu in Arles (Corpus, copy 6, attributed to Alexis Grimou). In addition, the Corpus records an anonymous etching (after the Monte Carlo version while in the Saint-Saphorin collection) and a mezzotint by Johann Bernard (1784–after 1820) (after Corpus, copy 5). See Josua Bruyn et al. (Stichting Foundation Rembrandt Research Project), A Corpus of Rembrandt Paintings, vol. 1, 1625–1631 (The Hague, Boston, and London: Martinus Nijhoff, 1982), 235–240.
- 14. Josua Bruyn et al. (Stichting Foundation Rembrandt Research Project), A Corpus of Rembrandt Paintings, vol. 1, 1625–1631 (The Hague, Boston, and London: Martinus Nijhoff, 1982), 234.
- 15. Jørgen Wadum, "Rembrandt under the Skin: The Mauritshuis Portrait of Rembrandt with Gorget in Retrospect," Oud Holland 114, nos. 2/4 (2000): 180.
- 16. Eric Jan Sluijter, "The Tronie of a Young Officer with a Gorget in the Mauritshuis: A Second Version by Rembrandt Himself?" Oud Holland 114, nos. 2/4 (2000): 188–190.
- 17. David A. Miller, "Conservation Laboratory Examination Techniques and Conservator's Report," Perceptions 1 (1981): 27-28.
- 18. Miller writes, for example, that the jaw is composed of a white underpaint scumbled over with umber and black pigments, on top of which skin tones and a transparent red layer have been added in the cheeks and lips. See David A. Miller, "Conservation Laboratory Examination Techniques and Conservator's Report," *Perceptions* 1 (1981): 27.
- 19. As Ernst van de Wetering has outlined, the monogram of "RHL" appears only for a short time during Rembrandt's Leiden period. His chronology localizes this monogram to the years 1628–1629, which is consistent with Miller's findings. See Ernst van de Wetering, "Rembrandt Laughing, c. 1628—A Painting Resurfaces," Kroniek van het Rembrandthuis (2007): 24.
- 20. Van de Wetering also notes that the definition of the jawline was originally stronger and that the inner corner of the proper right eye displayed a greater degree of red during an earlier campaign. See Ernst van de Wetering et al. (Stichting Foundation Rembrandt Research Project), A Corpus of Rembrandt Paintings, vol. 4, The Self-Portraits (Dordrecht: Springer, 2005), 600. In the most recent volume of the Corpus, Van de Wetering uncovers a new pentimento, noting that the jawline was "originally accentuated with radioabsorbent paint" so as to emphasize the jawline as a transition from neck to cheek. See Ernst van de Wetering and Carin van Nes (Stichting Foundation Rembrandt Research Project), A Corpus of Rembrandt Paintings, vol. 6, Rembrandt's Paintings Revisited: A Complete Survey (Dordrecht: Springer, 2015), 488.
- 21. As Van de Wetering has noted, the Atami version also omits the two pimples along the sitter's jawline, just as the Kassel copy omits the blemishes found in the Rijksmuseum original. See Ernst van de Wetering et al. (Stichting Foundation Rembrandt Research Project), A Corpus of Rembrandt Paintings, vol. 4, The Self-Portraits (Dordrecht: Springer, 2005), 601. Interestingly, a pimple may also be found on Lievens's portrait of Rembrandt (fig. 3), as well as in his self-portrait in Washington, DC.
- 22. Jørgen Wadum, "Rembrandt under the Skin: The Mauritshuis Portrait of Rembrandt with Gorget in Retrospect," Oud Holland 114, nos. 2/4 (2000): 164.

- 23. Several authors have observed the absence of discussion of these self-portraits by seventeenth-century writers and art lovers: Ernst van de Wetering, "The Multiple Functions of Rembrandt's Self-Portraits," in Christopher White and Quentin Buvelot, eds., Rembrandt by Himself, exh. cat. (The Hague: Royal Cabinet of Paintings, Mauritshuis, 1999), 11; and Charles Ford, "Works Do Not Make an Oeuvre: Rembrandt's Self-Portraits as a Category," in Alan Chong and Michael Zell, eds., Rethinking Rembrandt (Zwolle: Waanders, 2002), 121.
- 24. See Christopher Wright, Rembrandt: Self-Portraits (London: Gordon Fraser, 1982); Svetlana Alpers, Rembrandt's Enterprise: The Studio and the Market (Chicago: University of Chicago Press, 1988); H. Perry Chapman, Rembrandt's Self-Portraits: A Study in Seventeenth-Century Identity (Princeton, NJ: Princeton University Press, 1990); Ernst van de Wetering, "The Multiple Functions of Rembrandt's Self-Portraits," in Christopher White and Quentin Buvelot, eds., Rembrandt by Himself, exh. cat. (The Hague: Royal Cabinet of Paintings, Mauritshuis, 1999), 8–37; Ernst van de Wetering, "Rembrandt's Hidden Self-Portraits," Kroniek van het Rembrandthuis nos. 1/2 (2002): 2–15; and Ernst van de Wetering, "Rembrandt Laughing, c. 1628—A Painting Resurfaces," Kroniek van het Rembrandthuis (2007): 18–40.
- 25. The presence of a monogram, for instance, suggests that the painting was ultimately destined to leave the studio.
- 26. See, for example, Svetlana Alpers, Rembrandt's Enterprise: The Studio and the Market (Chicago: University of Chicago Press, 1988), 120. Ernst van de Wetering has posited that their relevance diminished over time as the master himself aged, providing an ample opportunity for Rembrandt to have his students convert them into character heads, or tronies. See Ernst van de Wetering, "Rembrandt's Hidden Self-Portraits," Kroniek van het Rembrandthuis nos. 1/2 (2002): 7.
- 27. Dickey observed a comparable motif in Simon Vouet's (1590–1649) Portrait of a Young Man (Arles, Musée Réattu) of about 1615; see Stephanie S. Dickey, Rembrandt Face to Face, exh. cat. (Indianapolis: Indianapolis Museum of Art, 2006), 51.
- 28. Rudi Ekkart places the beginning of Huygens's autobiography, in which he records his admiration for Rembrandt, in May 1629. See Rudolf E.O. Ekkart, "Rembrandt, Lievens en Constantijn Huygens," in Christiaan Vogelaar et al., *Rembrandt & Lievens in Leiden: "Een jong en edel schildersduo,"* exh. cat. (Waanders: Zwolle, 1991), 49. Huygens demonstrates Rembrandt's evocative emotions in his *ekphrasis* of Rembrandt's *Judas Returning the Thirty Pieces of Silver* of about 1630 (Private collection): "The gesture of that one despairing Judas (not to mention all the other impressive figures in the painting), that one maddened Judas, screaming, begging for forgiveness, but devoid of hope, all traces of hope erased form his face; his gaze wild, his hair torn out by the roots, his garments rent, his arms contorted, his hands clenched until they bleed; a blind impulse has brought him to his knees, his whole body writhing in beautiful hideousness." As cited in Christiaan Vogelaar et al., *Rembrandt & Lievens in Leiden: "Een jong en edel schildersduo,"* exh. cat. (Waanders: Zwolle, 1991), 132–133.
- 29. As quoted in Ernst van de Wetering, "The Multiple Functions of Rembrandt's Self-Portraits," in Christopher White and Quentin Buvelot, eds., Rembrandt by Himself, exh. cat. (The Hague: Royal Cabinet of Paintings, Mauritshuis, 1999), 21.
- 30. "I know nobody who has varied his sketches of one and the same subject in so manifold a fashion." As cited in H. Perry Chapman, "Reclaiming the Inner Rembrandt: Passion and the Early Self-portraits," in Stephanie S. Dickey and Herman Roodenburg, eds., The Passions in the Arts of the Early Modern Netherlands, Nederlands Kunsthistorisch Jaarboek 60 (Zwolle: Waanders, 2010), 242.
- 31. Interestingly, Ernst van de Wetering titles this work Study in the Mirror (Human Skin) in his final volume of the Corpus. See Ernst van de Wetering and Carin van Nes (Stichting Foundation Rembrandt Research Project), A Corpus of Rembrandt Paintings, vol. 6, Rembrandt's Paintings Revisited: A Complete Survey (Dordrecht: Springer, 2015), 488.
- 32. In her discussion of the Atami painting, Chapman describes it as the artist's first self-portrait in martial disguise. See H. Perry Chapman, Rembrandt's Self-Portraits: A Study in Seventeenth-Century Identity (Princeton, NI: Princeton University Press, 1990), 37. A precedent may be found in Giorgione's (1477–1510) Self-Portrait as David (1500–1510, Braunschweig, Herzog Anton Ulrich-Museum); see Chapman, Rembrandt's Self-Portraits, 43, and Stephanie S. Dickey, Rembrandt Face to Face, exh. cat. (Indianapolis: Indianapolis: Museum of Art, 2006), 52–58.
- 33. On the tronie, see Jaap van der Veen, "Faces from Life: Tronies and Portraits in Rembrandt's Painted Oeuvre," in Albert Blankert et al., Rembrandt: A Genius and His Impact, exh. cat. (Zwolle: Waanders, 1997), 69–80; Dagmar Hirschfelder, Tronie und Porträt in der niederländischen Malerei des 17. Jahrhunderts (Berlin: Gebr. Mann Verlag, 2008); and Franziska Gottwald, Das Tronie: Muster, Studie, Meisterwerk; Die Genese einer Gattung der Malerei vom 15. Jahrhundert bis zu Rembrandt (Munich and Berlin: Deutscher Kunstverlag, 2011).
- 34. Dendrochronological analysis carried out by Peter Klein, in fact, connects the IMA painting to a head of an old woman executed by an artist in his circle. See Ernst van de Wetering et al. (Stichting Foundation Rembrandt Research Project), A Corpus of Rembrandt Paintings, vol. 4, The Self-Portraits (Dordrecht: Springer, 2005), 649 and 653, and the catalogue entry on <u>Rembrandt's Mother</u> (IL-106) in the catalogue of The Leiden Collection.
- 35. Cornelis Hofstede de Groot, A Catalogue Raisonné of the Works of the Most Eminent Dutch Painters of the Seventeenth Century, vol. 6 (London: Macmillan and Co., 1916), no. 549, cites this early provenance, however the authors of the Rembrandt Research Project believe it applies to a version formerly in the collection of the Swiss de Mestral de Saint-Saphorin family that is now in a private collection in Monte Carlo. See Josua Bruyn et al. (Stichting Foundation Rembrandt Research Project), A Corpus of Rembrandt Paintings, vol. 1, 1625–1631 (The Hague, Boston, and London: Martinus Nijhoff, 1982), 239–40.

For a comprehensive examination of the provenance, exhibition, and publication history of the Clowes painting, see Stephanie S. Dickey, Rembrandt Face to Face (Indianapolis: Indianapolis Museum of Art, 2006), 67–70.

- 36. See Jerzy Mycielski, "Odczt Prof. Dra Jerzego Mycielskiego wygloszony dnia 21. Lutego 1909 w salach wystawy" [The Lecture of Professor Jerzy Mycielski Delivered on February 21, 1909, in the Exhibition Rooms], in Album de l'exposition des maîtres anciens, avec cinquante reproductions, ed. Miecislas Treter, exh. cat. (Lvov: Ossoliński National Institute/Gubrynowicz et Fils, 1911), 51–65, and Leon Pininski, "Przemowienie Leona hr. Pininskiego wygloszone przy otwarciu wystawy dnia 17. Lutego 1909 r." [The Speech by Count Leon Pininski Delivered on the Opening of the Exhibition on February 17, 1909], in Album de l'exposition des maîtres anciens, avec cinquante reproductions, ed. Miecislas Treter (Lvov: Ossoliński National Institute/Gubrynowicz et Fils, 1911), 51–65.
- 37. According to Arkadiusz Dobrzyniecki, Ossoliński Institute, Lvov, the Clowes painting descended through the Husarzewski family, its earliest confirmed owners, not through the Lubomirski lineage. Dobrzyniecki also noted that it was exhibited in the Lvov Picture Gallery (now Lvov Art Gallery) for an indeterminate length of time during WWII, and that Jerzy (George/Georges) Lubomirski sold works of art that had come into his possession; Arkadiusz Dobrzyniecki, email message to Stephanie Dickey and Ronda Kasl, 21 and 24 April 2006.
- 38. See Letter from Clyde Newhouse to G.H.A. Clowes, 3 April 1951, Correspondence Files, Clowes Registration Archive, Indianapolis Museum of Art at Newfields. For additional correspondence see also File C10063, Clowes Registration Archive, Indianapolis Museum of Art at Newfields.
- 39. The Clowes painting was exhibited only on the first day of the Panorama exhibition at the Indianapolis Museum of Art Columbus. See File Cl0063, Registration Historical Files, Indianapolis Museum of Art at Newfields.
- 40. I would like to thank Junko Aono, Kyushu University, for her assistance in translation.